

**Public Hearing: Final Vacation and Replat of Block 6, Lots
22 and 23**

Public Hearing: Transfer of Retail License

Public Hearing: Application for Bar & Grill Liquor License

Glenrock Town Council Meeting AGENDA

November 13, 2023 – 5:30PM

- I. WELCOME / PLEDGE**
- II. CALL TO ORDER - ATTENDANCE**
- III. ADDITIONS / DELETIONS**
- IV. APPROVAL OF MINUTES**
October 23, 2023 Council Meeting
- V. REPORTS**
- VI. ITEMS FROM THE FLOOR**
- VII. UNFINISHED BUSINESS**

VIII. NEW BUSINESS

- Transfer of Retail Liquor License from The WyoHerd, LLC to Homax Oil Sales, Inc.
- Bar & Grill Liquor License Application from The WyoHerd, LLC
- Glenrock Housing Authority Board Appointments – David Kennaugh and Gwen Powell
- Community Gas Community Project Designation
- Conditional Use Permit – Crowley
- Ordinance 746: Final Vacation and Replat – Lacey
- Ordinance 747: Final Plat for Meadowlark Addition No. 3

IX. BILLS & CLAIMS

ADJOURNMENT

Unapproved Minutes
Town Council Meeting
Glenrock Town Hall
October 23, 2023

Public Hearing on the Proposed Sale of Property at 108 S. 3rd Street, Glenrock, WY 82637 opened at 5:30PM. Brief discussion ensued. Public Hearing closed at 5:34PM.

Mayor Roumell called council meeting to order and led the Pledge of Allegiance. CP Kincaid was absent, excused. All other elected officials were in attendance.

ADDITIONS/DELETIONS:

None.

APPROVAL OF MINUTES:

CP Colling moved to approve minutes as presented for October 9, 2023 council meeting and October 16, 2023 work session; seconded by CP Nunn. All ayes – MOTION CARRIED.

REPORTS: CP Moulton read section of town code pertaining to water lines for residents outside of town limits. Made reference to a recent water line being granted. CP made a motion to have the county resident fill out a permit so town can obtain a written agreement. CP Colling seconded the motion. Discussion ensued. CP Moulton amended motion to work on issue at a work session; seconded by CP Colling. All ayes – MOTION CARRIED.

UNFINISHED BUSINESS:

None.

NEW BUSINESS:

Resolution 2023-16: A Resolution Approving Purchase of Police Department Vehicles. CP Nunn moved to approve Resolution 2023-16; seconded by CP Moulton. All ayes – MOTION CARRIED.

Resolution 2023-17: A Resolution Approving the Sale of Land to Sunup Rentals, LLC for the Purposes of Economic Development. CP Nunn moved to approve Resolution 2023-17; seconded by CP Colling. All ayes, MOTION CARRIED

BILLS & CLAIMS:

Bills/Claims Approved October 23, 2023. Douglas Budget 579.00; Black Hills Energy 932.48; Valli Information Systems 827.28; Rocky Mountain Power 12715.50; Transunion Risk & Alternative 150.00; PDS 756.00; Greiner Motors 56089.00; One Call of Wyoming 42.00; Energy Laboratories 119.00; Crossroads Vet Service 185.00; Converse County Public Health 90.00; Homax 2476.44; Converse County Bank / Visa 962.87; Converse County Treasurer 14423.14; Dooley Oil 3898.73; Great America Financial 192.00; Century Link 199.80; Marilyn St. John 90.00; Jean Hunter 110.00; Converse County Clerk 15.00; Atlas Premier Service 265.83; WY Dept of Revenue 230.77; Heritage Landscape Supply 786.84; All Trees LLC 50.00; Rock Solid SST 17.86; Dana Kepner Company 570.00; Pollard Water 54.60; NAPA 433.18; Camp

Properties LLC 110.00; AlSCO 53.63; H2O Artist Agency 2700.00; Home Depot Credit 225.59; Glenrock Health Center 70.00; Kistler Tent & Awning 16000.00; IIMC 210.00; Pacific Steel 4346.59; Greiner Motor Company 470.08; Uline 1534.85; Vyve 985.84; Converse County EMA 141.30; CEPI 1815.00; Orkin Pest Control 220.00; Amazon Capital 1137.00. 43 total claims = \$127,282.20. CP Moulton moved to approve; seconded by CP Colling. All ayes – MOTION CARRIED.

At 6:24PM CP Moulton moved to adjourn the meeting; seconded by CP Nunn. All ayes – MOTION CARRIED.

ADJOURNMENT: 6:24PM.

ATTEST:

Bruce Roumell, Mayor

Tammy Taylor, Town Clerk

NEW OR TRANSFER LIQUOR LICENSE OR PERMIT APPLICATION

FOR LIQUOR DIVISION USE ONLY		
Customer #:	_____	
Trf from:	_____	
Reviewer:	Initials	Date
Agent:		/ /
Mgr:		/ /

To be completed by City / Town / County Clerk

Local License #: _____

License Fees

Annual Fee: \$ _____

Prorated Fee: \$ _____

Transfer Fee: \$ 100.00

Publishing Fee: \$ 25.00

Date filed with clerk: 10 / 12 / 23

Advertising Dates: (2 Consecutive Weeks Prior to Hearing) 11-1-23 & 11-8-23

Public Hearing Date: 11 / 13 / 23

Publishing Fee Direct Billed to Applicant:

License Term: 11 / 14 / 23 Through 8 / 26 / 24

Month Day Year Month Day Year

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4-104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

Applicant (Business Name): Homax Oil Sales, Inc.

Doing Business As (DBA) / Trade Name: Eastgate Service

Building to be licensed / Building Address: 393 E Birch

(Address Number, and Suite or Unit Number, and Street or Road Name)

Aimrock WY 82637 Converse

City State Zip County

Local Mailing Address: 1005 S Poplar

(Address Number or PO Box, and Suite or Unit Number, and Street or Road Name)

Casper WY 82401 Natrona

City State Zip County

Local Business Telephone Number: 307-237-5800 Fax Number: 307-237-6144

Business E-Mail Address: jhomer@homaxoil.com

Business Primary Contact: Jessica Homer

First Name Last Name

FILING FOR

- NEW LICENSE
- TRANSFER OF LOCATION
- TRANSFER OF OWNERSHIP
- ASSIGNMENT LETTER MUST BE ATTACHED

FORMERLY HELD BY: The UpHerd LLC

FILING IN (CHOOSE ONLY ONE)

- CITY / TOWN OF: Chenock
- COUNTY OF: _____

FILING AS (CHOOSE ONLY ONE)

- INDIVIDUAL
- PARTNERSHIP
- LP LLP LLLP
- LLC LC
- CORPORATION (INC)
- POLITICAL SUBDIVISION
- ORGANIZATION
- OTHER _____

TYPE OF LICENSE OR PERMIT (CHOOSE ONLY ONE)

- | | | |
|--|---|---|
| <ul style="list-style-type: none"> <input type="checkbox"/> RETAIL LIQUOR LICENSE PRIMARY BUSINESS TYPE (CHOOSE ONLY ONE) <input type="checkbox"/> ON-PREMISE BAR <input checked="" type="checkbox"/> OFF-PREMISE PACKAGE STORE <input type="checkbox"/> ON & OFF PREMISE BAR & PACKAGE STORE | <ul style="list-style-type: none"> <input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> BAR AND GRILL LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE LIMITED RETAIL LIQUOR LICENSE (CLUB) <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB | <ul style="list-style-type: none"> <input type="checkbox"/> MICROBREWERY PERMIT <input type="checkbox"/> WINERY PERMIT <input type="checkbox"/> MANUFACTURER SATELLITE PERMIT <input type="checkbox"/> WINERY SATELLITE PERMIT <input type="checkbox"/> COUNTY MALT BEVERAGE PERMIT <input type="checkbox"/> SPECIAL MALT BEVERAGE PERMIT |
|--|---|---|

SPECIAL STATUTORY DESIGNATIONS (CHOOSE ONLY ONE)

- | | |
|--|--|
| <input type="checkbox"/> COMMERCIAL AIRPORT (W.S. 12-4-201(d)(iv)) | <input type="checkbox"/> RESORT (W.S. 12-4-401(iv) / 12-5-201(f)) |
| <input type="checkbox"/> GOLF CLUB (W.S. 12-5-201(f)) | <input type="checkbox"/> GOLF CLUB-POLIT. SUBDIVISION (W.S. 12-4-301(e) / 12-5-201(f)) |
| <input type="checkbox"/> GUEST RANCH (W.S. 12-5-201(f)) | <input type="checkbox"/> Other: _____ |

OPERATIONAL STATUS (To Assist the Liquor Division with scheduling inspections (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(iv)))

- | | | | |
|---|---------------------------|--------------------------------|---|
| <input checked="" type="checkbox"/> FULL TIME | MONTHS OF OPERATION | from _____ to _____ | <input checked="" type="checkbox"/> All Year (Jan-Dec) |
| <input type="checkbox"/> SEASONAL | DAYS OF WEEK OF OPERATION | from _____ to _____ | <input checked="" type="checkbox"/> Every Day (Mon-Sun) |
| <input type="checkbox"/> NON-OPERATIONAL / PARKED | HOURS OF OPERATION | from <u>9am</u> to <u>10pm</u> | <input type="checkbox"/> 24 Hours a Day |

ALL APPLICANTS MUST COMPLETE QUESTIONS 1- 3

1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

- (a) The Applicant **OWNS** the licensed building.
- (b) The Applicant **LEASES** the licensed building.

YES (own)
 YES (lease)

If the building is leased, please submit a copy of the lease and indicate:

- (i) Lease term expiration date; located on page _____ paragraph _____.

Note: The lease term **MUST** continue at least through the term of the liquor license or permit

- (ii) **Sales** provision for alcoholic or malt beverages: located, on page _____ paragraph _____.

Note: The lease **MUST** contain a provision for **SALE OF ALCOHOLIC or MALT BEVERAGES.**

2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)

- (a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?

YES NO

- (b) If the answer was **YES** to 2(a) above, explain fully and submit any documents in connection there within.

3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403 -

Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:

- (a) Hold any interest in the license/permit applied for? YES NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business? YES NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs? YES NO
- (d) If the answer was **YES** to any of the above, explain fully and submit any documents in connection there within.

4. RETAIL LIQUOR LICENSE-COUNTY LOCATIONS ONLY: W.S. 12-4-201(f)(ii)

Is the licensed building within five (5) miles of an incorporated town or city? YES NO

5. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)

- (a) Will food and beverage services be contracted or subcontracted? YES NO
 - 1. If **YES**, is a copy of the food and beverage contract or lease attached? YES NO

6. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)

Is a copy of the valid food service permit or the approved permit application attached? YES NO

7. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-403(b)

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended at least one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i) YES NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii) YES NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii) YES NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00)? W.S. 12-4-401(b)(iv) YES NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b) YES NO
 - 1. If **YES** to (e), is a copy of the food and beverage contract or lease attached? YES NO

8. MICROBREWERY PERMIT ONLY: WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)

- (a) Will the microbrewery self-distribute its products or distribute through a licensed wholesaler? YES NO

If **YES**, a wholesale malt beverage license from the Liquor Division will be required.

9. LIMITED RETAIL (CLUB) LIQUOR LICENSE:

FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?
(b) Has the fraternal organization been actively in existence for at least twenty (20) years?

10. LIMITED RETAIL (CLUB) LIQUOR LICENSE:

VETERANS CLUBS W.S. 12-1-101(a)(iii)(A):

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?
(b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?

11. LIMITED RETAIL (CLUB) LIQUOR LICENSE:

GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e):

- (a) Does the golf club have more than fifty (50) bona fide members?
(b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?
(c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?
1. Will food and beverage services be contracted or subcontracted?
2. If YES, is a copy of the food and beverage contract or lease attached?

12. LIMITED RETAIL (CLUB) LIQUOR LICENSE:

SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b):

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?
(b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?
(c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?
(d) Has the club been in continuous operation for a period of not less than one (1) year?
(e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?
(f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?
(g) Is a true copy of the club bylaws attached to this application?
(h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License? (Petition(s) Attached)

13. Applicant is Filing As Individual, Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)

Each individual, partner or officer (as applicable) must complete all of the information below. (If more information is required, list on a separate piece of paper and attach to this application.)

Table with 7 columns: True and Correct Name, Date of Birth, Residence Address No. & Street City, State & Zip, Residence Phone Number, Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?, Have you been convicted within the previous 10 years of: a Felony Violation Relating to Alcoholic Liquor or Malt Beverages?, any Violation Relating to Alcoholic Liquor or Malt Beverages?

14. Applicant is Filing As a Corporation, Limited Company, Limited Liability Company, Limited Liability Partnership or Limited Partnership: W.S. 12-4-102(a)(iv) & (v)

Each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member must complete all of the information below. (If more information is required, list on a separate piece of paper and attach to this application)

Table with 8 columns: True and Correct Name, Date of Birth, Residence Address, Residence Phone Number, No. of Years in Corp or LLC, % of Corporate Stock or Ownership Held, Have you been convicted within the previous 10 years of: a Felony Violation Relating to Alcoholic Liquor or Malt Beverages?, any Violation Relating to Alcoholic Liquor or Malt Beverages?. Row 1: Darin William Homer, 11-9-67, 6071 Bell Valley Casper WY 82601, 307-262-589, 19, 100, YES [], NO [x], YES [], NO [x].

REQUIRED ATTACHMENTS:

- [x] A statement indicating the financial condition and financial stability of the Applicant. W.S. 12-4-102(a)(vi).
[x] If transferring a license or permit to another Applicant, attach a form of assignment from the current licensee to the new Applicant authorizing the transfer. W.S. 12-4-601(b).
[] A copy of any lease agreements. W.S. 12-4-103(a)(iii)
[] Bar & Grill and Restaurant liquor license Applicants: attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
[] If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)
[] If filing for a Golf Club or Social Club liquor license attach a copy of the club's bylaws W.S. 12-4-301(c)

OATH OR VERIFICATION

Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers. W.S. 12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF WYOMING)
COUNTY OF Natrona) SS.

Signed and sworn to before me on this 12 day of October, 2023 that the facts alleged in the foregoing instrument are true by the following:

1) [Signature] DANIL HORMER President
2) (Signature) (Printed Name) Title
3) (Signature) (Printed Name) Title
4) (Signature) (Printed Name) Title
5) (Signature) (Printed Name) Title

Witness my hand and official seal:

[Signature] Rebekah Laduke
Signature of Notary Public

My commission expires: 5/11/2028



NEW OR TRANSFER LIQUOR LICENSE OR PERMIT APPLICATION

FOR LIQUOR DIVISION USE ONLY			
Customer #:	_____		
Trf from:	_____		
Reviewer:	Initials	Date	
Agent:		/	/
Mgr:		/	/

To be completed by City / Town / County Clerk

Local License #: _____

License Fees Annual Fee: \$ 1178.42 Date filed with clerk: 10 / 16 / 23
 Prorated Fee: \$ _____ Advertising Dates: (2 Consecutive Weeks Prior to Hearing)
 Transfer Fee: \$ _____ 11-1-23 & 11-8-23
 Publishing Fee: \$ 25.00 Public Hearing Date: 11 / 13 / 23
 Publishing Fee Direct Billed to Applicant:
 License Term: 11 / 14 / 23 Through 8 / 24 / 24
 Month Day Year Month Day Year

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4-104(d) specifies: NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.

Applicant (Business Name): The WYO Herd LLC
 Doing Business As (DBA) / Trade Name: Rosie's Cantina + Mexican Grill
 Building to be licensed / Building Address: 416 W Birch St
(Address Number, and Suite or Unit Number, and Street or Road Name)
Glenrock WY 82637 Converse
City State Zip County
 Local Mailing Address: PO Box 1973
(Address Number or PO Box, and Suite or Unit Number, and Street or Road Name)
Glenrock WY 82637 Converse
City State Zip County
 Local Business Telephone Number: 307-277-0865 Fax Number: _____
 Business E-Mail Address: thnewyherd@gmail.com
 Business Primary Contact: Amberly Weaver
First Name Last Name

FILING FOR <input checked="" type="checkbox"/> NEW LICENSE <input type="checkbox"/> TRANSFER OF LOCATION <input type="checkbox"/> TRANSFER OF OWNERSHIP <input type="checkbox"/> ASSIGNMENT LETTER MUST BE ATTACHED FORMERLY HELD BY: _____	FILING IN (CHOOSE ONLY ONE) <input checked="" type="checkbox"/> CITY / TOWN OF: <u>Glenrock</u> <input type="checkbox"/> COUNTY OF: _____	FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LP <input type="checkbox"/> LLP <input type="checkbox"/> LLLP <input checked="" type="checkbox"/> LLC <input type="checkbox"/> LC <input type="checkbox"/> CORPORATION (INC) <input type="checkbox"/> POLITICAL SUBDIVISION <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> OTHER _____
---	--	---

TYPE OF LICENSE OR PERMIT (CHOOSE ONLY ONE)

<input type="checkbox"/> RETAIL LIQUOR LICENSE PRIMARY BUSINESS TYPE (CHOOSE ONLY ONE) <input type="checkbox"/> ON-PREMISE BAR <input type="checkbox"/> OFF-PREMISE PACKAGE STORE <input type="checkbox"/> ON & OFF PREMISE BAR & PACKAGE STORE	<input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input checked="" type="checkbox"/> BAR AND GRILL LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE LIMITED RETAIL LIQUOR LICENSE (CLUB) <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB	<input type="checkbox"/> MICROBREWERY PERMIT <input type="checkbox"/> WINERY PERMIT <input type="checkbox"/> MANUFACTURER SATELLITE PERMIT <input type="checkbox"/> WINERY SATELLITE PERMIT <input type="checkbox"/> COUNTY MALT BEVERAGE PERMIT <input type="checkbox"/> SPECIAL MALT BEVERAGE PERMIT
---	--	---

SPECIAL STATUTORY DESIGNATIONS (CHOOSE ONLY ONE)

<input type="checkbox"/> COMMERCIAL AIRPORT (W.S. 12-4-201(d)(iv))	<input type="checkbox"/> RESORT (W.S. 12-4-401(iv) / 12-5-201(f))
<input type="checkbox"/> GOLF CLUB (W.S. 12-5-201(f))	<input type="checkbox"/> GOLF CLUB-POLIT. SUBDIVISION (W.S. 12-4-301(e) / 12-5-201(f))
<input type="checkbox"/> GUEST RANCH (W.S. 12-5-201(f))	<input type="checkbox"/> Other: _____

OPERATIONAL STATUS (To Assist the Liquor Division with scheduling inspections (W.S. 12-1-101(a)(xxi) / 12-2-301(c) / 12-4-103(a)(iv)))

<input checked="" type="checkbox"/> FULL TIME	MONTHS OF OPERATION from _____ to _____ <input checked="" type="checkbox"/> All Year (Jan-Dec)
<input type="checkbox"/> SEASONAL	DAYS OF WEEK OF OPERATION from _____ to _____ <input checked="" type="checkbox"/> Every Day (Mon-Sun)
<input type="checkbox"/> NON-OPERATIONAL / PARKED	HOURS OF OPERATION from <u>7:00am</u> to <u>2:00am</u> <input checked="" type="checkbox"/> 24 Hours a Day

ALL APPLICANTS MUST COMPLETE QUESTIONS 1- 3

1. BUILDING OWNERSHIP: W.S. 12-4-103(a)(iii)

Does the Applicant own or lease the licensed building?

- (a) The Applicant **OWNS** the licensed building.
- (b) The Applicant **LEASES** the licensed building.

- YES (own)
- YES (lease)

If the building is leased, please submit a copy of the lease and indicate:

- (i) Lease term expiration date; located on page _____ paragraph _____.

Note: The lease term **MUST** continue at least through the term of the liquor license or permit

- (ii) Sales provision for alcoholic or malt beverages: located, on page _____ paragraph _____.

Note: The lease **MUST** contain a provision for **SALE OF ALCOHOLIC or MALT BEVERAGES.**

2. LIQUOR BUSINESS CONTROL: W.S. 12-4-601(b)

(a) To operate the liquor business, has the business or license/permit been assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license or permit or the licensed building?

- YES NO

(b) If the answer was YES to 2(a) above, explain fully and submit any documents in connection there within.

3. INTEREST IN LICENSE OR PERMIT: W.S. 12-5-401, 12-5-402, 12-5-403 -

Does any alcohol manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm:

- (a) Hold any interest in the license/permit applied for? YES NO
- (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in the business? YES NO
- (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs? YES NO
- (d) If the answer was YES to any of the above, explain fully and submit any documents in connection there within.

4. RETAIL LIQUOR LICENSE-COUNTY LOCATIONS ONLY: W.S. 12-4-201(f)(ii)

Is the licensed building within five (5) miles of an incorporated town or city?

- YES NO

5. RETAIL LIQUOR LICENSE-COMMERCIAL SERVICE AIRPORTS ONLY: W.S. 12-4-201(m)

- (a) Will food and beverage services be contracted or subcontracted? YES NO
- 1. If YES, is a copy of the food and beverage contract or lease attached? YES NO

6. BAR AND GRILL LICENSE OR RESTAURANT LIQUOR LICENSE ONLY: 12-4-413(a) / W.S. 12-4-407(a)

Is a copy of the valid food service permit or the approved permit application attached?

- YES NO

7. RESORT LIQUOR LICENSE: W.S. 12-4-401 through W.S. 12-4-403(b)

Does the resort complex:

- (a) Have an actual valuation of at least one million dollars, or have committed or expended at least one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i) YES NO
- (b) Include a restaurant and a convention facility; a convention facility that will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii) YES NO
- (c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii) YES NO
- (d) If no on question (c), have a ski resort facility open to the general public in which has been committed or expended not less than 10 million dollars (\$10,000,000.00)? W.S. 12-4-401(b)(iv) YES NO
- (e) Will food and beverage services be contracted or subcontracted? W.S. 12-4-403(b) YES NO
- 1. If YES to (e), is a copy of the food and beverage contract or lease attached? YES NO

8. MICROBREWERY PERMIT ONLY: WHOLESALE DISTRIBUTION: W.S. 12-2-201(a)

- (a) Will the microbrewery self-distribute its products or distribute through a licensed wholesaler? YES NO

If YES, a wholesale malt beverage license from the Liquor Division will be required.

9. LIMITED RETAIL (CLUB) LIQUOR LICENSE:

FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)

- (a) Has the fraternal organization been actively operating in at least thirty-six (36) states?
(b) Has the fraternal organization been actively in existence for at least twenty (20) years?

10. LIMITED RETAIL (CLUB) LIQUOR LICENSE:

VETERANS CLUBS W.S. 12-1-101(a)(iii)(A):

- (a) Does the Veteran's organization hold a charter by the Congress of the United States?
(b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary?

11. LIMITED RETAIL (CLUB) LIQUOR LICENSE:

GOLF CLUBS W.S. 12-1-101(a)(iii)(D) / W.S. 12-4-301(e):

- (a) Does the golf club have more than fifty (50) bona fide members?
(b) Does the Applicant, maintain, or operate a bona fide golf course together with a clubhouse?
(c) Is the Applicant a Political Subdivision of the state that owns, maintains, or operates this golf course?
1. Will food and beverage services be contracted or subcontracted?
2. If YES, is a copy of the food and beverage contract or lease attached?

12. LIMITED RETAIL (CLUB) LIQUOR LICENSE:

SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E) / W.S. 12-4-301(b):

- (a) Does the club have more than one hundred (100) bona fide members who are residents of the county in which the club is located?
(b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state?
(c) Is the club qualified as a tax-exempt organization under the Internal Revenue Service?
(d) Has the club been in continuous operation for a period of not less than one (1) year?
(e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues?
(f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club?
(g) Is a true copy of the club bylaws attached to this application?
(h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License? (Petition(s) Attached)

13. Applicant is Filing As Individual, Partnership, Political Subdivision, Organization or Other: W.S. 12-4-102(a)(ii) & (iii)

Each individual, partner or officer (as applicable) must complete all of the information below. (If more information is required, list on a separate piece of paper and attach to this application.)

Table with 7 columns: True and Correct Name, Date of Birth, Residence Address No. & Street City, State & Zip, Residence Phone Number, Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?, Have you been convicted within the previous 10 years of: a Felony Violation Relating to Alcoholic Liquor or Malt Beverages?, any Violation Relating to Alcoholic Liquor or Malt Beverages?

14. Applicant is Filing As a Corporation, Limited Company, Limited Liability Company, Limited Liability Partnership or Limited Partnership: W.S. 12-4-102(a)(iv) & (v)

Each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock or ownership of the corporation, limited liability company, limited liability partnership, or limited partnership.

Each Officer, Director or LLC member must complete all of the information below.
(If more information is required, list on a separate piece of paper and attach to this application)

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock or Ownership Held	Have you been convicted within the previous 10 years of:	
						a Felony Violation Relating to Alcoholic Liquor or Malt Beverages?	any Violation Relating to Alcoholic Liquor or Malt Beverages?
Amberly Weaver	04/12/ 1995	931 Keller Dr. Glenrock, WY 82637	307-421- 4551	1.5 yrs	100%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Joseph Weaver	08/09 1994	" "	307-286- 9295	1.5 yrs	0%	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

REQUIRED ATTACHMENTS:

- A statement indicating the financial condition and financial stability of the Applicant. W.S. 12-4-102(a)(vi).
- If transferring a license or permit to another Applicant, attach a form of assignment from the current licensee to the new Applicant authorizing the transfer. W.S. 12-4-601(b).
- A copy of any lease agreements. W.S. 12-4-103(a)(iii)
- Bar & Grill and Restaurant liquor license Applicants: attach a copy of the current Food Service Permit or the approved permit application for the Applicant and for the licensed building location. 12-4-413(a) / W.S. 12-4-407(a)
- If food and beverage services will be contracted or subcontracted attach a copy of the contract or lease agreement W.S. 12-4-201(m) / W.S. 12-4-301(e) / W.S. 12-4-403(b)
- If filing for a Golf Club or Social Club liquor license attach a copy of the club's bylaws W.S. 12-4-301(c)

OATH OR VERIFICATION

Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers. W.S. 12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF WYOMING)

COUNTY OF Converse) SS.

Signed and sworn to before me on this 11th day of October, 2023 that the facts alleged in the foregoing instrument are true by the following:

1)	<u>Amberly C Weaver</u> (Signature)	<u>Amberly C Weaver</u> (Printed Name)	<u>Owner</u> Title
2)	_____ (Signature)	_____ (Printed Name)	_____ Title
3)	_____ (Signature)	_____ (Printed Name)	_____ Title
4)	_____ (Signature)	_____ (Printed Name)	_____ Title
5)	_____ (Signature)	_____ (Printed Name)	_____ Title

Witness my hand and official seal:

Tammy L. Taylor
Signature of Notary Public

(SEAL)



My commission expires: May 31, 2024

Town of Glenrock

Boards & Commissions Application Form

Parks & Recreation	Historical Commission	Planning Commission
Housing Authority <input checked="" type="checkbox"/>	Tourism Board	Rodeo Commission
Glenrock Economic Development Committee		Glenrock Main Street Committee

NAME:

David Kennaugh

STREET ADDRESS:

50 young blvd Glenrock

MAILING ADDRESS:

Box 932

EMAIL ADDRESS:

HOME PHONE:

307-436-2298

BUSINESS PHONE:

OCCUPATION:

retired

EMPLOYER:

Are you presently in any civic groups or volunteer activities?

no

Do you have special skills you would like to share with the Town?

Specialized job knowledge

Why do you want to volunteer for appointment with the Town?

I was asked to

Please list two references that can be contacted.

Any one that knows me

List any work or activities that might interfere with working on a board/commission if you were appointed.

None

Signature

David B. Kennaugh

Date

11-2-2023

Town of Glenrock

Boards & Commissions Application Form

Glenrock Senior Center - Barber Arts.

Parks & Recreation	Historical Commission	Planning Commission
Housing Authority <input checked="" type="checkbox"/>	Tourism Board	Rodeo Commission
Glenrock Economic Development Committee		Glenrock Main Street Committee

NAME: Gwen M. Powell

STREET ADDRESS: 817 South First St., Glenrock, WY 82637

MAILING ADDRESS: P.O. Box 2053, Glenrock, WY 82637

EMAIL ADDRESS: powell.gwen@gmail.com

HOME PHONE: 303.250.8479 BUSINESS PHONE: —

OCCUPATION: Retired (Banking) EMPLOYER: —

Are you presently in any civic groups or volunteer activities?
No, other than golf club + local book club

Do you have special skills you would like to share with the Town?
—

Why do you want to volunteer for appointment with the Town?
I am new to living in Wyoming, in a small town, and want to contribute to the community

Please list two references that can be contacted.
~~Katie or Dana Masier~~ Barb Nielsen 303.979-7081
Mike Celling 307.277.1812

List any work or activities that might interfere with working on a board/commission if you were appointed.
None

Gwen Powell
Signature

11-08-23
Date



Community Project Designations

Every year Wyoming Community Gas makes a distribution of earnings to member communities. This year our Board of Directors would like you to designate the project(s) your City or Town wants the money used for before we issue the check. This will give Wyoming Community Gas more direct exposure to the citizens in each community.

Please return this form as soon as possible, preferably by December 31, 2023.

Town of Glenrock

\$ 6,387.42

The Town of Glenrock has designated the distribution from Wyoming Community Gas as follows:

<u>Project</u>	<u>Amount</u>	<u>Check Designee</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Mayor

Date

Please return the completed form by EMAIL to Natalie Flood at natalie.flood@constellation.com, or by FAX to 877-382-8787





Town of Glenrock

Building Department

219 S 3rd ST, PO Box 417, Glenrock, WY, 82637

P. 307-436-9294 | F. 307-436-5753 | www.glenrock.org

Conditional Use Permit Application

Owner of Record Information	
Name: Elizabeth Crowley	Date: 11/6/2023
Street Address: 538 Sage Rd.	
Block #: 11	Lot #: 23-24
Subdivision: Sunup Ridge	
Type of Use Requested: Temporary RV onsite for emergency rebuild of House due to a fire. Can be parked on the East side of the existing garage. No sewer will be avail. Would need to skirt the RV and temporary electrical can be ran to the RV. This Temporary permit will be allowed for 6 months. If a 3 month extension is required, verification of adequate progress will need to be verified by the Building Inspector. No extension will be granted beyond 1 year from the date of the original permit.	

Requirements			
Fee Amount Paid	Yes <input type="checkbox"/> No <input type="checkbox"/>	Receipt #:	Date:
Petition of Property Owner Presented:		Yes <input type="checkbox"/>	No <input type="checkbox"/>
Accompanying Documents			
List of Names of Property Owners within 150' Presented:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
Plans:	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	
Maps:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	
Other Drawings:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
Miscellaneous Items of Consideration:			

Signature of Applicant: _____ DATE: _____





Conditional Use Permit Application pg.2

Action

Planning Commission

Date of Commission Meeting:	11-7-23
Commission Recommendations	Chairman: <i>MJ Williams</i>

Town Council

Public Hearing Date:	
Council Action Taken:	Approved <input type="checkbox"/> Rejected <input type="checkbox"/> Other <input type="checkbox"/>
Date of Action Taken:	
Conditions of Approval:	

Signature of Zoning Officer	
-----------------------------	--

Date of Signature	
-------------------	--





ORDINANCE NO. 746

**AN ORDINANCE APPROVING THE FINAL PLAT
OF SUNUP RIDGE BLOCK 6, LOT 24**

WHEREAS, the Town of Glenrock’s intent for Final Vacation and Replat of Block 6, Lots 22 and 23, Sunup Ridge, consisting of .35 acres more or less, of Lot 8 of Section 4, all located within T.33N., R.75W, creating a one lot subdivision (the "plat"); and,

WHEREAS, the plat consists of previously platted land located within the Town of Glenrock, Wyoming.

and,

WHEREAS, the plat requires approval by ordinance following a public hearing;

WHEREAS, after a public hearing, the Town of Glenrock Planning and Zoning Staff recommends that the Town Council approve the request to plat the above referenced property; and,

WHEREAS, the governing body of the Town of Glenrock finds that the above described plat should be approved.

NOW, THEREFORE, BE IT ORDAINED by the Governing Body of the Town of Glenrock, Wyoming, that pursuant to Wyoming State Statute and Glenrock Municipal Annexation Code, the Town Council grants approval of this annexation.

PASSED on 1st reading this 13th day of November, 2023.

PASSED on 2nd reading the ____ day of _____, 2023.

PASSED, APPROVED, AND ADOPTED on 3rd and final reading the ____ day of _____, 2023

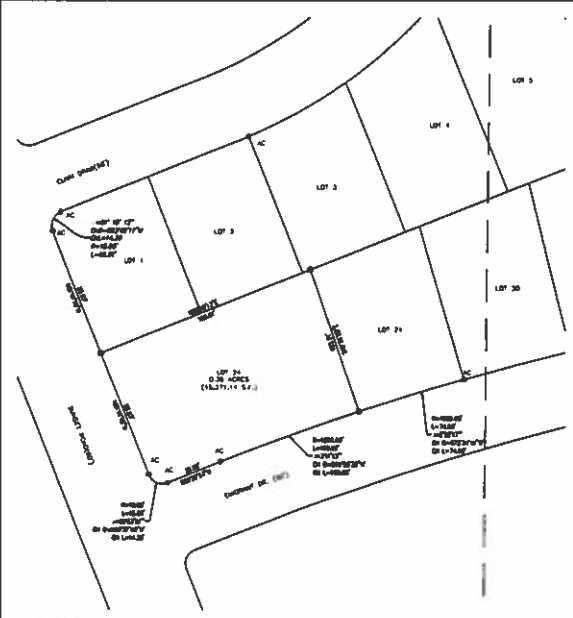
TOWN OF GLENROCK
A Municipal Corporation

By: _____
Bruce Roumell, Mayor

ATTEST:

Tammy Taylor, Town Clerk



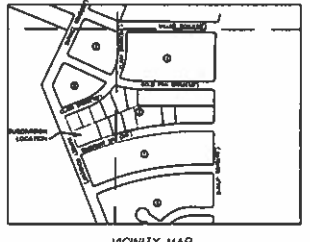


PROVISIONAL DEDICATION
 THIS DEDICATION IS MADE BY THE LANDLORD, AND IS SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS OF THE COUNTY OF CONTRA COSTA, CALIFORNIA. THE DEDICATED AREA IS SHOWN IN RED ON THIS PLAN. THE DEDICATED AREA IS 14.25 FEET WIDE AND 14.25 FEET DEEP. THE DEDICATED AREA IS TO BE USED AS A PUBLIC RIGHT-OF-WAY FOR THE PURPOSES OF THE SUNUP RIDGE PROJECT.



CEPI
 Civil Engineering Professionals, Inc.
 4800 Bluewater Drive, Suite 200
 Pleasanton, CA 94566
 Phone 925-464-4400 Fax 925-464-4402
 www.cepi.com

LEGEND
 1" = 30' (VERTICAL) 1/4" = 10' (HORIZONTAL)
 1" = 100' (PLAN)
 1" = 100' (PLAN)



APPROVALS
 APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA, ON THIS _____ DAY OF _____, 2015.
 APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA, ON THIS _____ DAY OF _____, 2015.
 APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA, ON THIS _____ DAY OF _____, 2015.

RECORDED
 PAID FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF CONTRA COSTA COUNTY, CALIFORNIA, ON THIS _____ DAY OF _____, 2015.
 BY _____ COUNTY CLERK OF CONTRA COSTA COUNTY, CALIFORNIA.

NOTES
 1. THIS DEDICATION IS SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA.
 2. THIS DEDICATION IS SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA.

CERTIFICATE OF DEDICATION
 STATE OF CALIFORNIA
 COUNTY OF CONTRA COSTA
 I, _____, County Clerk of Contra Costa County, California, do hereby certify that the following is a true and correct copy of the original as recorded in the office of the County Clerk of Contra Costa County, California, on this _____ day of _____, 2015.
 THE DEDICATED AREA IS SHOWN IN RED ON THIS PLAN. THE DEDICATED AREA IS 14.25 FEET WIDE AND 14.25 FEET DEEP. THE DEDICATED AREA IS TO BE USED AS A PUBLIC RIGHT-OF-WAY FOR THE PURPOSES OF THE SUNUP RIDGE PROJECT.

WITNESSED AND APPROVED
 WITNESSED AND APPROVED BY ME, COUNTY CLERK OF CONTRA COSTA COUNTY, CALIFORNIA, ON THIS _____ DAY OF _____, 2015.
 _____ COUNTY CLERK OF CONTRA COSTA COUNTY, CALIFORNIA.

CERTIFICATE OF SURVEYOR
 STATE OF CALIFORNIA
 COUNTY OF CONTRA COSTA
 I, _____, a duly Licensed Professional Land Surveyor, do hereby certify that this plan is a true and correct copy of the original as recorded in the office of the County Clerk of Contra Costa County, California, on this _____ day of _____, 2015.
 I, _____, a duly Licensed Professional Land Surveyor, do hereby certify that this plan is a true and correct copy of the original as recorded in the office of the County Clerk of Contra Costa County, California, on this _____ day of _____, 2015.

**VACATION AND REPLAT OF
 BLOCK 6 LOTS 22 AND 23, SUNUP RIDGE,
 AS
 SUNUP RIDGE BLOCK 6, LOT 24**
 AN ABSTRACT TO THE BOOK OF RECORDS, SHOWING
 THE ACREAGE OF LOT 24 OF SECTION 4,
 T.23N., R.7E., S.20E.,
 CONTRA COSTA COUNTY, CALIFORNIA
 S.S. 123-124

ORDINANCE NO. 747

**AN ORDINANCE APPROVING THE FINAL PLAT
OF MEADOWLARK ADDITION No. 3**

WHEREAS, The Town of Glenrock’s intent for Final Vacation and Replat of Lots 6, 7, and 9 Meadowlark Addition No. 2 to the Town of Glenrock, consisting of 6.82 acres more or less, of Lots 6, 7, and 9 of a portion of the W ¼SE¼ of Section 3 T.33N., R.75W, creating a four lot subdivision Meadowlark No.3 (the "plat"); and,

WHEREAS, the plat consists of previously platted land located within the Town of Glenrock, Wyoming.

and,

WHEREAS, the plat requires approval by ordinance following a public hearing;

WHEREAS, after a public hearing, the Town of Glenrock Planning and Zoning Staff recommends that the Town Council approve the request to plat the above referenced property; and,

WHEREAS, the governing body of the Town of Glenrock finds that the above described plat should be approved.

NOW, THEREFORE, BE IT ORDAINED by the Governing Body of the Town of Glenrock, Wyoming, that pursuant to Wyoming State Statute and Glenrock Municipal Annexation Code, the Town Council grants approval of this annexation.

PASSED on 1st reading the 13th day of November, 2023.

PASSED on 2nd reading the ____ day of _____, 2023.

PASSED, APPROVED, AND ADOPTED on 3rd and final reading the ____ day of _____, 2023

TOWN OF GLENROCK
A Municipal Corporation

By: _____
Bruce Roumell, Mayor

ATTEST:

Tammy Taylor, Town Clerk



11/09/23
14:27:24

TOWN OF GLENROCK
Claim Approval List
For the Accounting Period: 11/23

Page: 1 of 10
Report ID: AP100

Hilltop National Bank
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
8887		41 DOUGLAS BUDGET	416.00					
Acct 00018973								
		10/31/23 TC - Advertising	192.00			101 5019	5210	1010
		10/31/23 CD - Advertising	96.00			101 5510	5210	1011
		10/31/23 PD - Advertising	128.00			101 5101	5210	1011
8889		93 BLACK HILLS ENERGY	2,106.43					
Natural Gas October 2023								
		11/09/23 Commerce Block Natural Gas	128.13			117 5540	5480	1011
		11/09/23 Shop Natural Gas	437.64			101 5221	5480	1011
		11/09/23 Shop Natural Gas	309.60			101 5221	5480	1011
		11/09/23 Historical Commission	123.43			101 5460	5480	1011
		11/09/23 Town Hall Natural Gas	751.64			101 5021	5480	1011
		11/09/23 Water Sales Nat Gas	105.32			241 5701	5480	1011
		11/09/23 Sharps Natural Gas	51.68			118 5505	5510	1011
		11/09/23 Town Square Nat Gas	198.99			101 5440	5480	1011
8890		754 VALLI INFORMATION SYSTEMS INC.	795.72					
SW: online pmt maint agreement								
WA: online pmt maint agreement								
		91125 10/31/23 SW: online pmt maint aggreeme	397.86			242 5710	5400	1011
		91125 10/31/23 WA: online pmt maint aggreeme	397.86			241 5701	5400	1011
8893		126 ROCKY MOUNTAIN POWER	14,724.91					
October 2023 statements								
		11/01/23 56433581-001-1 sewer electrici	1,891.65			242 5710	5480	1011
		11/01/23 70983688-001-9 Parks elec	372.69			101 5430	5480	1011
		11/01/23 70983688-001-9Historical Commi	45.00			101 5460	5480	1011
		11/01/23 70983688-002-7 Commerce Bldg	1,223.17			117 5540	5480	1011
		11/01/23 56433581-002-9 town hall	1,249.98			101 5021	5480	1011
		11/02/23 56433581-003-7 Parks	155.62			101 5430	5480	1011
		11/02/23 56433581-003-7 Water	488.13			241 5701	5480	1011
		11/01/23 56433581--004 5 Town Shop	260.48			101 5221	5480	1011
		11/02/23 56433581-005-2 Town Park	177.50			101 5430	5480	1011
		11/01/23 56433581 006 0 Town Park	24.51			101 5430	5480	1011
		11/01/23 56433581 018 5 Street lights	2,571.58			101 5201	5480	1011
		11/01/23 56433581 019-3 Town Hall	64.59			101 5021	5480	1011
		11/02/23 56433581 025-0 Water	4,011.83			241 5701	5480	1011
		11/02/23 56433581 026-8 WAter	27.35			241 5701	5480	1011
		11/01/23 56433581 027-6 Bronco Building	1,431.85			119 5550	5480	1011
		11/02/23 56433581-029-2 Street	24.27			101 5201	5480	1011
		11/01/23 70983688-006 8 Pathway Lights	109.20			101 5201	5480	1011
		11/01/23 56433581 034 2 Town Square	595.51			101 5440	5480	1011

11/09/23
14:27:24

TOWN OF GLENROCK
Claim Approval List
For the Accounting Period: 11/23

Page: 2 of 10
Report ID: AP100

Hilltop National Bank
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
8894		161 TOWN OF GLENROCK	5,130.89					
		Monthly Utilities						
	10/24/23 1049	PK - Pioneer	182.57			101 5430	5480	1011
	10/24/23 11581	SH - New Shop	63.48			101 5221	5480	1011
	10/24/23 1071	PK - Tot Lot	171.70			101 5430	5480	1011
	10/24/23 1075	PK - Rookstool	79.28			101 5430	5480	1011
	10/24/23 1131	- PK - Triangle	844.35			101 5430	5480	1011
	10/24/23 11387	- CB - Commerce Bldg	111.83			117 5540	5480	1011
	10/24/23 11027	- TS - Town Square	71.24			101 5440	5480	1011
	10/24/23 6226	- PK - Ballfield	1,588.84			101 5430	5480	1011
	10/24/23 11357	- PK - Dorsey	157.83			101 5430	5480	1011
	10/24/23 1021	- SH - Shop	86.58			101 5221	5480	1011
	10/24/23 5001	- PK - Shelter Area	529.17			101 5430	5480	1011
	10/24/23 5003	- LB - Lincoln Bldg	570.43			119 5550	5480	1011
	10/24/23 5004	- TH - City Hall	111.83			101 5021	5480	1011
	10/24/23 11580	- PW - Wash Bay	123.99			101 5221	5480	1011
	10/24/23 1154	- PK - Doerkin #2	15.75			101 5430	5480	1011
	10/24/23 40001	- PK - Doerkin #1	15.75			101 5430	5480	1011
	10/24/23 11194	- PK - Concession Stand	23.10			101 5430	5480	1011
	10/24/23 11011	- PK - 303 W Birch	15.75			101 5430	5480	1011
	10/24/23 1189	- PK - Pathway Irrigation	35.52			101 5430	5480	1011
	10/24/23 11400	- BRC - Sharps	111.83			118 5505	5510	1011
	10/24/23 11403	- BRC - Paint Bldg	15.75			118 5505	5510	1011
	10/24/23 11404	- BRC - Irrigation	204.32			118 5505	5510	1011
8897		1110 ALSCO	249.27					
		TH & TS - Floor Mats						
	1568355	10/31/23 TH - Floor Mats	97.82			101 5021	5400	1011
	1566028	10/17/23 TH - Floor Mats	97.82			101 5021	5400	1011
	1568359	10/31/23 TS - Floor Mats	53.63			101 5440	5510	1011
8898		110 MENARDS	218.94					
		SH - Cap Proj Exp						
	75271	10/18/23 SH - Cap Proj Expense	359.76*			101 5221	5999	1011
	75972	10/30/23 SH - Cap Proj Expense	-140.82*			101 5221	5999	1011
8899		1539 LLOYD STALLMAN	27.84					
		WA - Refund Overpayment						
	11266-01	10/31/23 WA - Refund Overpayment	27.84			241 4601		1011

11/09/23
14:27:24

TOWN OF GLENROCK
Claim Approval List
For the Accounting Period: 11/23

Page: 3 of 10
Report ID: AP100

Hilltop National Bank
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
8900		45 ENERGY LABORATORIES, INC	836.00					
		SW - Effluent, Influent						
		591261 10/27/23 SW - Effluent	116.00			242 5710	5400	1011
		589950 10/23/23 SW - Influent/Effluent	322.00			242 5710	5400	1011
		587743 10/13/23 SW - Effluent	116.00			242 5710	5400	1011
		591910 10/31/23 SW - Effluent	166.00			242 5710	5400	1011
		593386 11/08/23 SW - Effluent	116.00			242 5710	5400	1011
8901		1358 AMAZON CAPITAL SERVICES	160.80					
		IT - Supplies, Hardware						
		VCVH 10/30/23 IT - Office Supplies	44.18			101 5004	5580	1011
		4KQN 10/23/23 IT - Hardware	17.98			101 5004	5545	1011
		1DMW 10/25/23 IT - Supplies	24.98			101 5004	5590	1011
		CCGJ 10/25/23 IT - Hardware	34.97			101 5004	5545	1011
		6YGT 11/03/23 TC - IT Supplies	38.69			101 5019	5601	1011
8902		1398 TIM HISER	900.00					
		PK - South Rec						
		10/30/23 PK - South Rec	900.00			101 5430	5804	1011
8903		142 ROUMELL PLUMBING & HEATING, IN	160.00					
		SH - Cap Proj Expense						
		2023010021 10/22/23 SH - Cap Proj Exp	160.00*			101 5221	5999	1011
8904		243 ROCKY MOUNTAIN FIRE SYSTEMS	360.00					
		CB - Monitoring						
		16205 10/10/23 CB - Monitoring	360.00			117 5540	5400	1011
8905		69 HAWKINS, INC.	465.63					
		WA - Chlorine						
		6603017 10/15/23 WA - Chlorine	20.00			241 5701	5400	1011
		6611841 10/26/23 WA - Chlorine	445.63			241 5701	5590	1011
8906		92 DANA KEPNER COMPANY INC.	396.60					
		WA - Supplies						
		2236936-01 10/30/23 WA - Supplies	136.00			241 5701	5590	1011
		2237190-00 10/30/23 WA - Supplies	199.80			241 5701	5590	1011
		2237186-00 10/17/23 WA - Supplies	87.00			241 5701	5590	1011
		10/24/23 WA - Supplies Unapplied Credit	-26.20			241 5701	5590	1011

11/09/23
14:27:24

TOWN OF GLENROCK
Claim Approval List
For the Accounting Period: 11/23

Page: 4 of 10
Report ID: AP100

Hilltop National Bank
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
8907		644 FERGUSON WATERWORKS #1116	236.58					
	WA - IT Equipment							
		1218067 10/05/23 WA - IT Equipment	236.58			241 5701	5601	1011
8908		1003 CALEB POTTER	123.82					
	PW - Uniforms							
		43037 10/28/23 PW - Uniforms	123.82			242 5710	5110	1011
8909		1015 RENEGADE OFF-ROAD & DRIVELINE	3,380.98					
	ACO, ST & PD - Vehicle Tires & Repairs							
		8354 10/26/23 ACO - Vehicle Tires	870.39			101 5160	5560	1011
		8365 10/31/23 ST - Vehicle Repairs	346.27			101 5201	5560	1011
		8370 11/01/23 PD - Vehicle Tires	1,061.56			101 5101	5560	1011
		8371 11/01/23 PD - Vehicle Tires	1,102.76			101 5101	5560	1011
8910		989 PDS	756.00					
	IT - Software							
		7845 11/01/23 IT - Software	756.00			101 5004	5281	1011
8911		1152 ROCKY MOUNTAIN WASH, LLC	23.00					
	PD - Vehicle Maint							
		63231 11/01/23 PD - Vehicle Maint	23.00			101 5101	5560	1011
8912		1538 ATOMIC MUSIC GROUP	2,000.00					
	TS - Events (Down Payment)							
		1388678 10/26/23 TS - Events	2,000.00			101 5440	5806	1011
8913		1291 COCA COLA BOTTLING	43.75					
	DSP - Supplies							
		4570502 10/17/23 DSP - Supplies	43.75			101 5150	5580	1011
8914		1050 COMTRONIX	2,110.37					
	PD - Retrofit Parts & Labor							
		3977808 10/10/23 PD - Retrofit Parts & Labor	2,110.37			101 5101	5800	1011
8915		1521 SAMANTHA BLEDSOE	250.00					
	CD - Advertising							
		09/14/23 CD - Advertising	250.00			101 5510	5210	1011

11/09/23
14:27:24

TOWN OF GLENROCK
Claim Approval List
For the Accounting Period: 11/23

Page: 5 of 10
Report ID: AP100

Hilltop National Bank
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document #/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
8916		1537 LECTICON, INC.	838.00					
		PD & DSP - Training						
		3881 10/26/23 PD - Training	648.00			101 5101	5470	1011
		3881 10/26/23 DSP - Training	190.00			101 5150	5470	1011
8918		1536 JUDI COLLING	139.56					
		M/C - Travel/Training - Reimbursement						
		17 10/24/23 M/C - Reimbursement	139.56			101 5002	5470	1011
8919		1535 MOUNTAIN PRIME 2018 LLC	110.00					
		WA - Refund Deposit						
		6141-02 10/20/23 WA - Refund Deposit	110.00			241 4601		1011
8920		1486 WY OFFICE PRODUCTS & INTERIORS	321.16					
		PD - Supplies						
		32522-001 10/16/23 PD - Supplies	321.16			101 5101	5590	1011
8922		1542 WATER GUY LLC	6,546.00					
		WA - Supplies						
		2023-649 07/14/23 WA - Supplies	6,546.00			241 5701	5590	1011
8923		1541 DALCO INDUSTRIES, INC.	1,028.57					
		SH - Cap Proj Exp						
		19271-IN 09/06/23 SH - Cap Proj Exp	1,028.57*			101 5221	5999	1011
8924		1540 BREANNA MAINES	190.25					
		PW - Uniforms						
		10/04/23 PW - Uniforms	190.25			242 5710	5110	1011
8925		75 HOME DEPOT CREDIT SERVICES	340.79					
		SH - Operating Supplies						
		1020686 10/19/23 SH - Operating Supplies	340.79			101 5221	5590	1011
8926		134 CENTURY LINK	623.99					
		Monthly Statements						
		10/22/23 SW - 6054	63.42			101 5460	5450	1011
		10/22/23 TH - 5753	300.15			101 5021	5480	1011
		10/22/23 SH - 3454	108.73			101 5221	5480	1011
		11/01/23 SH - 9539	151.69			101 5221	5480	1011

Hilltop National Bank
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
8927		171 VERIZON WIRELESS	1,505.91					
		Monthly Statements						
		9946459743 10/10/23 TC - Phone	51.50			101 5019	5450	1011
		9946459743 10/10/23 TS - Phone/Tablet	81.38			101 5440	5480	1011
		9946459743 10/10/23 PD - Phones/Camera Balls	116.99			101 5101	5450	1011
		9946459743 10/10/23 BI - Phone/Tablet	81.38			101 5023	5450	1011
		9946459743 10/10/23 PK - Router	40.01			101 5430	5480	1011
		9946459743 10/10/23 WA - Tablet, Salesman	80.02			241 5701	5480	1011
		9946459743 10/10/23 FN - Phones	82.74			101 5007	5450	1011
		9946459743 10/10/23 M/C - Tablets/Phone	241.42			101 5002	5450	1011
		9947321532 10/20/23 PW - Phones	730.47			101 5221	5480	1011
8928		1359 VYVE BROADBAND	560.92					
		TS - Broadband						
		10/16/23 TS - Broadband	560.92			101 5440	5480	1011
8929		507 MOUNTAIN WEST/WERCS COMM. INC.	60.95					
		HC - Internet						
		20231101-1 11/01/23 HC - Internet	60.95			101 5460	5450	1011
8930		22 CEPI	2,335.00					
		CD - Planning						
		19-099-41 11/01/23 CD - Planning	1,210.00			101 5510	5230	1011
		23-239-01 10/31/23 CD - Meadowlark Replat	1,125.00			101 5510	5230	1011
8931		1044 FIRST AMERICAN TITLE INS CO	500.00					
		CD - Earnest Money						
		10/30/23 CD - Earnest Money	500.00			101 5510	5230	1011
8932		29 CONVERSE COUNTY CLERK	87.00					
		CD - File Plat (County Land Swap)						
		10/30/23 CD - File Plat	87.00			101 5510	5230	1011
8933		1525 CENTURY LINK	163.97					
		HC - Phone						
		10/22/23 HC - Phone - 2810	163.97			101 5460	5450	1011
8934		1171 JESSE RICHARD	12.58					
		PD - Travel - Reimbursement						
		72477 08/01/23 PD - Reimbursement	12.58			101 5101	5470	1011

11/09/23
14:27:24

TOWN OF GLENROCK
Claim Approval List
For the Accounting Period: 11/23

Page: 7 of 10
Report ID: AP100

Hilltop National Bank
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
8935		420 NORCO INC.	284.68					
	TH - Maintenance							
		39116612 11/02/23 TH - Maintenance	284.68			101 5021	5510	1011
8936		251 ULINE	493.04					
	ST - Equipment							
		8860984 11/02/23 ST - Equipment	493.04			101 5201	5540	1011
8937		1307 DOOLEY OIL INC.	5,273.52					
	ST - Def Fluid							
		328354 11/01/23 ST - Def Fluid	1,575.00			101 5201	5570	1011
		328883 11/03/23 SA - Fuel	3,698.52			243 5720	5570	1011
8938		122 ONE CALL OF WYOMING	33.00					
	October Tickets							
		69087 11/06/23 WA - October Tickets	33.00			241 5701	5400	1011
8939		231 FIRE SUPPRESSION AUTHORITY	97,250.00					
	PS - 1st & 2nd Qtr Funding							
		11/08/23 PS - 1st & 2nd Qtr Funding	97,250.00			101 5025	5120	1011
8940		1409 PRICE CLEANING SERVICES	1,320.00					
	TH & CB - Cleaning Services							
		5112 11/07/23 TH - Cleaning	760.00			101 5021	5510	1011
		5112 11/07/23 CB - Cleaning	560.00			117 5540	5510	1011
8941		978 WILLIAMS, PORTER, DAY & NEVILLE,	615.00					
	PS - Legal Fees							
		5235 11/02/23 PS - Legal Fees	615.00			101 5025	5201	1011
8942		74 HOMAX	2,371.68					
	ACO, PD & ST - Fuel							
		23988 10/31/23 ACO - Fuel	89.83			101 5160	5570	1011
		23988 10/31/23 PD - Fuel	2,194.86			101 5101	5570	1011
		23986 10/31/23 ST - Fuel	86.99			101 5201	5570	1011
8943		1544 RON MILLER	50.00					
	WA - Refund Overpayment							
		9050-00 11/08/23 WA - Refund Overpayment	50.00			241 4601		1011

Hilltop National Bank
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
8944		1543 SAMANTHA CLOSI	62.50					
	WA - Refund Overpayment							
		2049-01 11/08/23 WA - Refund Overpayment	62.50			241 4601		1011
8945		1522 BARTH CONSTRUCTION LLC	3,420.00					
	TH - Wall Repairs							
		333 11/08/23 TH - Wall Repairs	3,420.00			101 5021	5510	1011
8946		24 GLENROCK HARDWARE HANK	234.80					
	October 2023 Statement							
		SW - Supplies	19.98			242 5710	5590	1011
		ST - Equipment	14.77			101 5201	5540	1011
		PK - Equipment	66.30			101 5430	5540	1011
		PK - Maintenance	21.48			101 5430	5510	1011
		ST - Maintenance	29.97			101 5201	5510	1011
		SH - Equipment	20.36			101 5221	5540	1011
		ACO - Shelter Equip	41.96			101 5160	5605	1011
		HC - Maintenance	11.99			101 5460	5510	1011
		LB - Maintenance	7.99			119 5550	5510	1011
8947		20 CONVERSE CO. BANK/VISA	1,603.72					
	October 2023 Statements							
		10/11/23 BI - Code Books	62.65			101 5023	5470	1011
		10/13/23 TS - Supplies	303.23			101 5440	5590	1011
		10/11/23 PD - Travel/Training	812.80			101 5101	5470	1011
		10/10/23 SH - Supplies	10.00			101 5221	5590	1011
		10/06/23 ST - Uniforms	354.85			101 5201	5110	1011
		10/25/23 TS - Events	60.19			101 5440	5806	1011
8948		19 CASPER STAR TRIBUNE	114.00					
	PD - Advertising							
		89274 10/29/23 PD - Advertising	114.00			101 5101	5210	1011
8949		3 ANDREEN HUNT CONSTRUCTION, INC	473,333.32					
	WA & SW - 2nd Street Project							
		4811 10/26/23 WA - 2nd Street	236,666.66			241 5701	5800	1011
		4811 10/26/23 SW - 2nd Street	236,666.66			242 5710	5800	1011
		# of Claims	56	Total:				637,697.44

Fund/Account	Amount
101 GENERAL FUND	
1010 Cash - Checking	\$192.00
1011 Money Market 800-461-6	\$139,198.40
117 COMMERCE BLOCK	
1011 Money Market 800-461-6	\$2,383.13
118 BRC GRANT	
1011 Money Market 800-461-6	\$383.58
119 BRONCO BUILDING	
1011 Money Market 800-461-6	\$2,010.27
241 WATER FUND	
1011 Money Market 800-461-6	\$249,705.32
242 SEWER FUND	
1011 Money Market 800-461-6	\$240,126.22
243 SANITATION FUND	
1011 Money Market 800-461-6	\$3,698.52
Total:	\$637,697.44

11/09/23
14:27:24

TOWN OF GLENROCK
Claim Approval Signature Page
For the Accounting Period: 11 / 23

Page: 10 of 10
Report ID: AP100A

We the undersigned affirm that the charges are true and correct and accurately reflect the charges due to the Town of Glenrock this 13th day of November, 2023.

Mayor Bruce Roumell

Council Member Judi Colling

Council Member Roy Kincaid

Council Member John Moulton

Council Member Margaret Nunn

Treasurer Kelly Lewis

Issued by:

**WYOMING DEPARTMENT OF AGRICULTURE
CONSUMER HEALTH SERVICES
2219 CAREY AVE
CHEYENNE, WY 82002
EQUAL OPPORTUNITY IN EMPLOYMENT AND SERVICES**

Retail Food

ACCOUNT # 11534

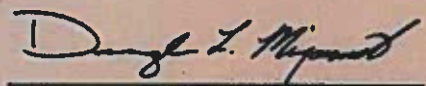
Whereas this party has made application for the licenses listed below in the State of Wyoming according to the law and agrees to comply with all laws, rules and regulations thereto, including the payment of all required fees, there is hereby issued to the applicant this license. This license is not transferable and, unless revoked, shall expire on the date indicated below.

Issued to:

**ROSIE'S CANTINA & MEXICAN GRILL
416 W BIRCH ST
GLENROCK, WY 82637**

EXPIRATION DATE:
6/19/2024

**THE WYO HERD LLC
AMBERLY WEAVER
PO BOX 1973
GLENROCK, WY 82637**



Director of Dept. of Ag

**THIS LICENSE MUST BE CURRENT
AND POSTED CONSPICUOUSLY
AT THE PHYSICAL LOCATION**



307.265.2740 or 1.800.473.0615
P.O. Box 2680 | Casper, WY 82602
www.hilltop.bank

October 17, 2023

Re: Account Status

To whom this may concern:

This is to verify that The WYO Herd dba Rosie's Cantina has an open and active account with Hilltop National Bank.

If you have any further questions regarding this matter, please feel free to contact me at (307) 577-3312.

Sincerely,

Michael W Ramich
Sales & Service Manager



307.265.2740 or 1.800.473.0615
P.O. Box 2680 | Casper, WY 82602
www.hilltop.bank

October 12, 2023

State of WY Liquor Commission

Re: Glenrock WY Liquor License and Homax Oil Sales Inc

To Whom It May Concern:

This letter is to verify that Homax Oil Sales Inc. maintains open and active accounts with Hilltop Bank.

If you have any further questions regarding this matter please don't hesitate to call me at (307)577-3401.

Sincerely,

Craig Valdez
Chief Banking Officer
Hilltop National Bank

DATE: Oct. 12th, 2023

This letter will serve as authorization for transfer of liquor license from the Wyo Herd, LLC to Homax Oil Sales, Inc.

Amberly C. Weaver

Amberly C. Weaver



6601 Campstool Rd, Cheyenne, Wyoming 82002-0110

Please send corrections to:

WLD Compliance Dept. dor-liq-compliance@wyo.gov

WLD Compliance Staff Contacts:

Scott Humble 777-7233 scott.humble@wyo.gov
Ian Parsons 777-6449 ian.parsons3@wyo.gov
Jason Allen 777-6453 jason.allen@wyo.gov

November 3, 2023

GLENROCK TOWN CLERK
TOWN OF GLENROCK
219 S THIRD ST
GLENROCK, WY 82637

Hearing Date: 11/13/2023 License/Permit Type: BAR & GRILL LIQUOR LICENSE

Applicant: THE WYO HERD LLC

Business Name: ROSIES CANTINA AND MEXICAN GRILL

We are in receipt of the liquor license application for the above applicant and we have noted discrepancies as listed below.

Please make corrections on the application. Please return this memo along with the corrections.

Table with 2 columns: APPLICATION ITEM, REQUIRED CORRECTIONS

Secretary of State:

City/County Information:

Application Info: Please see the Additional Comments below.

Operational Status:

Lease Agreement:

Lease Agreement Term:

Lease Sales Provision:

Food Service Permit:

Questions Not Completed:

Notary:

Financial Statement:

Form of Assignment:

Additional Comments: License Fee
An Annual Fee of \$500 was assessed.

The Annual Fee assessed does not apply for a partial year. A Prorated Fee applies per W.S. 12-4-106(b).

Additionally, the minimum annual fee for a Bar & Grill liquor license is \$1,500 for a full year (12 months) term per W.S. 12-4-413(d).

The minimum Prorated Fee for this license would be: \$1,178.42, if approved for the partial term year of 11-14-2023 through 8-26-2024 (9 months and 13 days).